# Mid-term reporting for partners of JPIAMR funded project

The partners are requested to fill in the following questionnaire. The questionnaire is simulated from the online reporting to be filled by the coordinator. The coordinator needs to collect information from each of the partners for the following aspects of the project and compile them in the final report to submit on-line.

## 1. Project details

### Project title

 (free text)

### Project acronym

(free text)

### Dates

Project start date: DD/MM/YYYY

Project end date: DD/MM/YYYY

Date of consortium agreement: DD/MM/YYYY

Date of report: DD/MM/YYYY

## 2 - Details of the research coordinator and partners

### Please provide the following information of the partners in the consortium

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Firstname Lastname | Gender(F / M / Other) | Country | E-mail | Amount Awarded(in Euros) |
| Coordinator (P1)P2 P3…. |  |  |  |  |  |

Additional details of the research partners

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Partner Number** | **Organisation** | **Type of organisation**(Use one of the following options:University, Research institute, SME/ Industry, Public Health, Hospitals/ Health care, Other) | **Nature of organisation**(Use one of the following options: Public, Private, Non-profit) | **Researcher Identification**(ORCID ID or Researcher ID) |
| Coordinator (P1)P2 P3…. |  |  |  |  |

## 3 - JPIAMR pillars and scientific area

Please allocate the relevance of each JPIAMR pillar with respect to the project (total 100%)

### Therapeutics -

### Intervention -

### Surveillance

### Transmission

### Environment

### Diagnostics

## 4 - Which of the following scientific areas and keywords are relevant to the project?

Air

[ ]  Alternatives to antibiotics

[ ]  Animal borne transmission

[ ]  Aquaculture

[ ]  Clinical trial

[ ]  Combination therapy

[ ]  Companion animals (pets)

[ ]  Detection of resistance

[ ]  Drinking water

[ ]  Epidemiology

[ ]  Feed

[ ]  Food

[ ]  Food borne transmission

[ ]  Health care settings

[ ]  Hospitals

[ ]  Humans

[ ]  Improve existing antibiotics

[ ]  Industry

[ ]  Innovations

[ ]  Intervention measures

[ ]  Lead optimization or drug discovery

[ ]  Livestock

[ ]  Low- and middle-income countries (LMIC)

[ ]  Misuse of antibiotics

[ ]  Nanoparticles

[ ]  Neglected and disused antibiotics

[ ]  Narrow-spectrum antibiotics

[ ]  New interventions

[ ]  New prevention measures

[ ]  New strategy

[ ]  New target

[ ]  New therapy

[ ]  New tools/assays

[ ]  Next generation sequencing

[ ]  One Health

[ ]  Phage

[ ]  PK/PD modeling

[ ]  Political and social awareness

[ ]  Pre-clinical

[ ]  Public Health

[ ]  Rapid detection

[ ]  Rivers, lakes, streams

[ ]  Seas and oceans

[ ]  Sewage and waste water treatment

[ ]  Soil

[ ]  Stewardship

[ ]  Strain typing

[ ]  Vaccine

[ ]  Veterinary

[ ]  Water borne transmission

[ ]  WHO priority pathogens

[ ]  Wildlife

[ ]  Other

### If Other, please specify

## 5 – Bacterial pathogen/s studied in the project and respective category as identified in the WHO [Global priority list](http://www.who.int/medicines/areas/rational_use/PPLreport_2017_09_19.pdf?ua=1) of antibiotic-resistant bacteria.

|  |  |  |
| --- | --- | --- |
| Name of the pathogen (s) | Resistance identified | Prioritisation of the pathogen as per WHO Global priority list(Critical, High or Medium priority) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## 6 - Ethical considerations

### Please confirm that all partners obtained appropriate ethical permits to perform the project work.

[ ]  Confirm

[ ]  Do not confirm

If no ethical permit(s) were obtained, please specify the reason.
(For eg. Not relevant to the project, under process etc.)

Please attach the ethical permit(s).
(If multiple files, combine into one PDF or attach a compressed folder)

Is there a gender dimension to the topic or execution of the project?
(e.g gender (im)balance of the samples used, different risk or impact on a specific gender etc.)

[ ]  Yes

[ ]  No

* If Yes
* Please describe the gender dimension of the project. (Max 1500 characters.)
(free text)

## 7 - Tasks and deliverables

Please describe briefly the main project tasks/deliverables according to the original proposal.

* Task 1
* Task 2
* Task 3
* …….
* Task 10

### Please provide the following details of the progress of the tasks/deliverables mentioned above

When indicating the partners, please use partner abbreviations (P1, P2,...) to refer to the project partner table earlier in the survey.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Tasks | Partners involved(P1, P2,…) | Date planned(DD-MM-YYYY) | Date of delivery(DD-MM-YYYY) | Task completed?(Y / N) | Main difficulties(Use from options mentioned below) |
| Task 1 |  |  |  |  |  |
| Task 2 |  |  |  |  |  |
| Task 3 |  |  |  |  |  |
| Task 4 |  |  |  |  |  |
| Task 5 |  |  |  |  |  |
| Task 6 |  |  |  |  |  |
| Task 7 |  |  |  |  |  |
| Task 8 |  |  |  |  |  |
| Task 9 |  |  |  |  |  |
| Task 10 |  |  |  |  |  |

Main difficulties
(Please use the most suitable of these options when filling out the above table)

None

Experimental, methodological or technical issues

Staffing matters (e.g. skills shortages, recruitment delays, unexpected extended leave or departure of staff)

Access to archives, data or participants

Other resourcing issues (e.g. difficulty/delay in securing key equipment)

Unrealistic initial objectives

Higher than anticipated risk levels

Changing landscape of research program

Regulatory issues

Difficulties with collaborative partners

Other

### Please discuss any other difficulties you encountered

(free text)

## 8 - Work summary

### Briefly describe the work performed during the period covered by this report along with the aims and the main objectives listed. Highlight any significant leads identified from the project. (max 3000 characters)

(free text)

### Please discuss the work planned for the rest of the project period. (max 3000 characters)

(free text)

## 9 - Consortium meetings

### Please list the consortium meetings

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Topic/Type of meeting | Date(DD-MM-YYYY) | Partners present (P1, P2, etc.) | Other invited participants present(Name, Country, Organisation) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

## 10 - Research output - Published work

### Which of the following output types has the project so far resulted in

[ ]  Scientific article (published)

☐ Book

[ ]  Thesis

[ ]  Conference participation

[ ]  Manual/Guide

[ ]  Monograph

[ ]  Policy briefing report

[ ]  Technical Report

[ ]  Technical Standard

[ ]  Consultancy Report

[ ]  White paper

[ ]  Other

### If Other, please specify

* If “Scientific article (published)” selected:

### Please fill in the flowing information about your scientific articles(s)

|  |  |
| --- | --- |
| General info | Published open access? |
| Type \* | DOI | PMID | Yes | No |
|  |  |  | [ ]  | [ ]  |
|  |  |  | [ ]  | [ ]  |
|  |  |  | [ ]  | [ ]  |

\* Options: Original work, Review, Proceedings

* If “Book” selected:

### Please fill in the flowing information about your contribution to books

|  |  |
| --- | --- |
| Type of thesis | ISBN-number (if available) |
| Main author | Author of chapter | Editor | Other |
| [ ]  | [ ]  | [ ]  | [ ]  |  |
| [ ]  | [ ]  | [ ]  | [ ]  |  |
| [ ]  | [ ]  | [ ]  | [ ]  |  |

* If “Thesis” selected:

### Please fill in the flowing information about any thesis resulting from this project

|  |  |
| --- | --- |
| Type of participation | ISBN-number |
| Bachelor | Master | Doctoral | Other |
| [ ]  | [ ]  | [ ]  | [ ]  |  |
| [ ]  | [ ]  | [ ]  | [ ]  |  |
| [ ]  | [ ]  | [ ]  | [ ]  |  |

* If “Conference participation” selected:

### Please fill in the flowing information about conference participation related to this project

|  |  |
| --- | --- |
| Type of participation | Scope of conference |
| Oral | Poster | Organiser | Other | National | International |
| [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |
| [ ]  | [ ]  | [ ]  | [ ]  | [ ]  | [ ]  |

## 11 - Personnel recruited through the project

### Has any personnel been financed through the project supported by JPIAMR?

(e.g. bachelor or master student, doctoral, post-doctoral, engineer or equivalent, technician, individual contractor etc.)

[ ]  Yes

[ ]  No

* If Yes, please indicate number for each option

|  |  |
| --- | --- |
| Gender | Number recruited |
| Female |  |
| Male |  |
| Other |  |

### Type of position (indicate number for each option)

|  |  |
| --- | --- |
| Position | Number recruited |
| Bachelor |  |
| Master |  |
| Doctoral |  |
| Post-doctoral |  |
| Engineer or equivalent |  |
| Technician |  |
| Individual contractor |  |
| Other |  |

* If other

### Please specify the other types of employment

### Free text

## 12 - Outreach activities

### Please provide a popular science summary of the project. (max 3000 characters)

The text will be used for communications/dissemination of JPIAMR funded projects.

This is not a scientific abstract and should be understandable by the general audience.

### Free text

### Please provide at least one image or video related to the project that can be used for communication purposes.

(Attach video file or paste image here)

### Which of the following audiences has the project been communicated to?

[ ]  Patient groups

[ ]  Professional Practitioners

[ ]  Media (newspaper, television etc.)

[ ]  Social media

[ ]  General public

[ ]  Policymakers

[ ]  Students (pre-graduate)

[ ]  Academic audiences

[ ]  Other

* If other

### Please describe the other types of audiences you have communicated the project to

### Free text

### What would you consider the reach of the activities?

[ ]  Local / municipal / regional

[ ]  National

[ ]  International

### Do any of the partners of the JPIAMR supported project have websites or blogs mentioning the project?

[ ]  Yes

[ ]  No

* If Yes:

### Please provide URLs

### Free text

## 13 - Comments and Feedback

### Please provide any comments and feedback you might have to JPIAMR.

### Free text